



*Plwyf a Gysegrfan Genedlaethol Cymru, Mair y Taper, Aberteifi  
Parish and Shrine of Our Lady of the Taper, Cardigan  
Mair Frenhines Tangnefedd, Castell Newydd Emlyn  
Our Lady Queen of Peace, Newcastle Emlyn*

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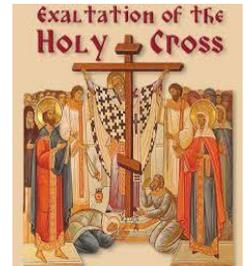
*Location, Times and Intentions of Holy Mass for the Coming week*

**The Church in Cardigan is open for Mass!**

THE OBLIGATION TO ATTEND MASS ON SUNDAYS AND HOLY DAYS IS STILL SUSPENDED!

However, the opportunity to attend Mass is made available to all who are not shielding, and you are encouraged to come only when you feel safe to come together to pray. We have made sure all the necessary guidance and procedures for maintaining a safe environment for public prayer are in place, as the safety and wellbeing of this community of faith is paramount.

The building and practices have been assessed, and passed for public worship.



<i>Day</i>	<i>Time</i>	<i>Intention</i>
Friday 11 <sup>th</sup> September	6:30pm	Inocencia Jones (Margaritta & Family)
Saturday 12 <sup>th</sup> September <i>Vigil of 24<sup>th</sup> Sunday in Ordinary Time</i>	6:30pm	Steve Else RIP 1 <sup>st</sup> Anniversary, and his family
Sunday 13 <sup>th</sup> September <i>24<sup>th</sup> Sunday in Ordinary Time</i>	10:30am	People of the Parishes
Monday 14 <sup>th</sup> September The Exaltation of the Holy Cross	10:30am	Brother Bernard OSB RIP (Sr Angela)

**An act of Spiritual Communion by St Alphonsus:** My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.



**When you come to Mass - Please follow the safety instructions.**

- **Provide contact details (Name, address, telephone number) that could be used for contact tracing – Please write down your details**

**on a piece of paper and bring it with you to Mass**, as this will make “check-in” much quicker. This will ONLY be used in need for contact tracing, and destroyed after 21 days.

- **Maintain social distancing of 2 meters both inside and outside the Church**
- **Wear a mask / face covering while in the Church – They MUST cover your nose and mouth**
- **Use hand sanitiser on entering and leaving the building**
- **Follow the directions of the volunteer stewards**

**Please Note:** You can come to ANY Mass. The obligation to attend Mass on Sundays and Holy days is suspended. Please do not all come to Sunday Mass – if you can come to another Mass, please do so. We only have 38 places plus 2 on the Sanctuary. If you can come Saturday, all the better.

**The Church in Newcastle Emlyn:** will remain closed until further notice, as there is not adequate room to provide for social distancing rules needed to allow us to celebrate Mass in reasonable numbers. Please God, we will open soon.

**Requesting a Mass to be celebrated:** Masses can be celebrated for persons living or those who have died, also a Mass may be celebrated for another reason, such as a special intention, or in thanksgiving. If you would like to request a Mass to be celebrated for a particular intention, please complete a Mass Request envelope, and return it either through the presbytery letterbox, place it in the collection bin at the back of the Church, or give it to Fr Phillip. A donation is usually made, which is never to “buy” a Mass, but rather to contribute to the keeping of the priest for that day.

**Giving financial support to our parishes:** there is no collection taken at Mass at the moment, as it presents a risk of contamination or spread of the coronavirus, however, there is a bucket at the back of the Church for you to put in your usual collection. An easier way to make a regular donation is to set up a standing order with your bank. Please either collect a form from the wardens or Fr Phillip to set up a direct debit to either Cardigan or Newcastle Emlyn Parishes, and if you pay TAX, please ask for a gift aid form also, as this allows our parishes to claim money from the government, at no charge to the donor. Thank you in advance for your kindness and support.

**You can watch daily Mass on the internet**

[www.churchservices.tv](http://www.churchservices.tv)

[www.mcnmedia.tv](http://www.mcnmedia.tv)

[www.ewtn.com](http://www.ewtn.com)

[www.youtube.com/godzdogz](http://www.youtube.com/godzdogz)

[www.walsingham.org.uk](http://www.walsingham.org.uk)

[www.vaticannews.va/en.html](http://www.vaticannews.va/en.html)

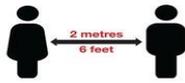
Sky TV EWTN on channel 588

## **COVID-19**

Simple steps save lives



**Wash your hands regularly**



**Keep your distance**

2 metres  
6 feet



**Wear a face covering where needed**

HSC Public Health Agency

### **The Gloria**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### **24<sup>th</sup> Sunday in Ordinary Time**

Gospel - Matthew 18:21-25

Peter went up to Jesus and said, 'Lord, how often must I forgive my brother if he wrongs me? As often as seven times?' Jesus answered, 'Not seven, I tell you, but seventy-seven times.'

'And so the kingdom of heaven may be compared to a king who decided to settle his accounts with his servants. When the reckoning began, they brought him a man who owed ten thousand talents; but he had no means of paying, so his master gave orders that he should be sold, together with his wife and children and all his possessions, to meet the debt. At this, the servant threw himself down at his master's feet. "Give me time" he said "and I will pay the whole sum." And the servant's master felt so sorry for him that he let him go and cancelled the debt. Now as this servant went out, he happened to meet a fellow servant who owed him one hundred denarii; and he seized him by the throat and began to throttle him. "Pay what you owe me" he said. His fellow servant fell at his feet and implored him, saying, "Give me time and I will pay you." But the other would not agree; on the contrary, he had him thrown into prison till he should pay the debt. His fellow servants were deeply distressed when they saw what had happened, and they went to their master and reported the whole affair to him. Then the master sent for him. "You wicked servant," he said "I cancelled all that debt of yours when you appealed to me. Were you not bound, then, to have pity on your fellow servant just as I had pity on you?" And in his anger the master handed him over to the torturers till he should pay all his debt. And that is how my heavenly Father will deal with you unless you each forgive your brother from your heart.'

**The Response to the psalm** :- "The Lord is compassion and love, slow to anger and rich in mercy."

### **The Apostles Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord. Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

### **A short reflection**

We all know how upsetting and frustrating it is to lose something; car keys or our mobile phone. We search and look for them until we find them and there is a sense of relief and even joy when we find them. We might even go and tell others we have found what we had lost.

The gospel this Sunday puts before us the experience of being lost and found by God. Jesus uses not one but three images to describe for us the lengths God goes to in order find us when we ourselves are lost. The parables also describes how God rejoices when we are found.

The shepherd, the woman and the father all have in common losing, searching, finding and celebrating. Each of them had lost something that was precious to them and how happy they were when they had found it!

In the gospel, Jesus is in the company of those he feels happiest with; the tax collectors and sinners. But typically the self-righteous Pharisees lodge their formal complaint, 'look this man even eats with sinners.' While they complain, the sinners are happy to sit and enjoy the company of Jesus. Jesus takes this opportunity to tell them some stories in which both groups are represented. He shares with them the parable of the lost sheep, the lost coin, and the infamous lost son. He presents them with these deeply tender images of God to show that whenever we stray from God's compassion and love, (being lost), God always searches for us in order to find us, heal us and bring us home. All we have to do is realise and admit that sometimes we do wander off and get lost. We are asked to recognise our need for God, and then begin our journey home where God will rejoice and celebrate.

Our God is a loving, forgiving and compassionate God. May we waste no more time in being lost and hurry home. Our God is waiting is for us!