



*Plwyf a Gysegrfan Genedlaethol Cymru, Mair y Taper, Aberteifi  
Parish and Shrine of Our Lady of the Taper, Cardigan  
Mair Frenhines Tangnefedd, Castell Newydd Emlyn  
Our Lady Queen of Peace, Newcastle Emlyn*

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*Location, Times and Intentions of Holy Mass for the Coming week*

**The Church in Cardigan is open for Mass!**

THE OBLIGATION TO ATTEND MASS ON SUNDAYS AND HOLY DAYS IS STILL SUSPENDED!

However, the opportunity to attend Mass is made available to all who are not shielding, and you are encouraged to come only when you feel safe to come together to pray. We have made sure all the necessary guidance and procedures for maintaining a safe environment for public prayer are in place, as the safety and wellbeing of this community of faith is paramount.

The building and practices have been assessed, and passed for public worship.



<i>Day</i>	<i>Time</i>	<i>Intention</i>
Friday 4 <sup>th</sup> September	6:30pm	Rory Lynch and family
Saturday 5 <sup>th</sup> September <i>Vigil of 23<sup>rd</sup> Sunday in Ordinary Time</i>	6:30pm	Thanksgiving
Sunday 6 <sup>th</sup> September <i>23<sup>rd</sup> Sunday in Ordinary Time</i>	10:30am	People of the Parishes
Monday 7 <sup>th</sup> September	10:30am	LeAnn Harries RIP

**An act of Spiritual Communion by St Alphonsus:** My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.



**When you come to Mass - Please follow the safety instructions.**

- **Provide contact details (Name, address, telephone number) that could be used for contact tracing – Please write down your details on a piece of paper and bring it with you to Mass,** as this will make “check-in” much quicker. This will ONLY be used in need for contact tracing, and destroyed after 21 days.
- **Maintain social distancing of 2 meters both inside and outside the Church**
- **Wear a mask / face covering while in the Church**
- **Use hand sanitiser on entering and leaving the building**
- **Follow the directions of the volunteer stewards**

**Please Note:** You can come to ANY Mass. The obligation to attend Mass on Sundays and Holy days is suspended. Please do not all come to Sunday Mass – if you can come to another Mass, please do so. We only have 38 places plus 2 on the Sanctuary. If you can come Saturday, all the better.

**The Church in Newcastle Emlyn:** will remain closed until further notice, as there is not adequate room to provide for social distancing rules needed to allow us to celebrate Mass in reasonable numbers. Please God, we will open soon.

**We all have a role to play in caring for each other:** whether it be in observing social distancing, or keeping in touch with someone living alone. Whatever it is, let us do our best to show the love of God in the smallest things of each day.

**Requesting a Mass to be celebrated:** Masses can be celebrated for persons living or those who have died, also a Mass may be celebrated for another reason, such as a special intention, or in thanksgiving. If you would like to request a Mass to be celebrated for a particular intention, please complete a Mass Request envelope, and return it either through the presbytery letterbox, place it in the collection bin at the back of the Church, or give it to Fr Phillip. A donation is usually made, which is never to “buy” a Mass, but rather to contribute to the keeping of the priest for that day.

**Giving financial support to our parishes:** there is no collection taken at Mass at the moment, as it presents a risk of contamination or spread of the coronavirus, however, there is a bucket at the back of the Church for you to put in your usual collection. An easier way to make a regular donation is to set up a standing order with your bank. Please either collect a form from the wardens or Fr Phillip to set up a direct debit to either Cardigan or Newcastle Emlyn Parishes, and if you pay TAX, please ask for a gift aid form also, as this allows our parishes to claim money from the government, at no charge to the donor. Thank you in advance for your kindness and support.

**You can watch daily  
Mass on the internet**

[www.churchservices.tv](http://www.churchservices.tv)

[www.mcnmedia.tv](http://www.mcnmedia.tv)

[www.ewtn.com](http://www.ewtn.com)

[www.youtube.com/godzdogz](http://www.youtube.com/godzdogz)

[www.walsingham.org.uk](http://www.walsingham.org.uk)

[www.vaticannews.va/en.html](http://www.vaticannews.va/en.html)

Sky TV EWTN on channel 588

### **The Gloria**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**The Response to the psalm** :- “O that today you would listen to His voice, harden not your hearts.”

### **The Apostles Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord. Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

### **23<sup>rd</sup> Sunday in Ordinary Time**

#### **Gospel: Matthew 18:15-20**

Jesus said to his disciples: ‘If your brother does something wrong, go and have it out with him alone, between your two selves. If he listens to you, you have won back your brother. If he does not listen, take one or two others along with you: the evidence of two or three witnesses is required to sustain any charge. But if he refuses to listen to these, report it to the community; and if he refuses to listen to the community, treat him like a pagan or a tax collector.

‘I tell you solemnly, whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven.

‘I tell you solemnly once again, if two of you on earth agree to ask anything at all, it will be granted to you by my Father in heaven. For where two or three meet in my name, I shall be there with them.’



### **A short reflection**

It is without doubt difficult to tell someone they are doing something wrong, especially if their actions are not directed towards us. We can think that we are taking the higher ground, or a superior position, and open ourselves up to be lecturing or telling them off. There is a strong temptation to say nothing and keep the peace.

However, does this help the other person? Or equally, does it really help us?

People may quote scripture and say something like “am I my brothers’ keeper?” and inadvertently totally reverse the meaning of that particular part of scripture. In Genesis, God asks Cain where his brother Abel is, and Cain responds with that phrase – Am I my brothers’ keeper? ... But Cain knows exactly where Abel is – as he has killed him; he knows that, and God knows that, so he tries to distance himself not only from the situation, but from knowledge of the situation too.

We are bound together in loving care of our brothers and sisters, by the fact that we are baptised into the family of Jesus. We are united in loving care of one another, and the foundation of our unity is our lived faith in God. God becomes our unity.

As Christians, we are called to live and active concern for others, and sometimes this means we are called to move out of our comfort zone, not out of superiority or condemnation, but out of love.

This may sometimes mean that we are called to live that prophetic charism of baptism, and proclaim the truth of our lived faith with love.

This is done with open ness of heart, and only openness of heart can lead to a dialogue of charity and active care.

We can’t make someone listen to us, but we can appeal to them from a standpoint of loving concern, with a desire for their wellbeing and eternal salvation. We are not called to nag or cajole, but we are called to teach in the ways of that which makes us fully alive and fully free – the ways of faith.

If our words are not headed, that is a choice, but our desire is truly for the good of the other, and sometimes that offering of care and help is healing in itself. It may lead to an openness to the action of redeeming grace, which is a gift of our loving God. Let us pray for strength to do what is truly good.